



U.S. Department of Justice

*United States Attorney
Western District of Tennessee*

167 North Main Street, Suite 800
Memphis, Tennessee 38103

901-544-4231
Fax 901-544-4230

MEMORANDUM

March 20, 2006

**TO: ANTI-TERRORISM ADVISORY COUNCIL AND LAW ENFORCEMENT COORDINATING COMMITTEE
MEMBERS FOR THE WESTERN DISTRICT OF TENNESSEE, EASTERN DISTRICT OF ARKANSAS,
AND NORTHERN DISTRICT OF MISSISSIPPI**

**FM: LARRY LAURENZI, ACTING UNITED STATES ATTORNEY, WESTERN DISTRICT OF TENNESSEE
BUD CUMMINS, UNITED STATES ATTORNEY, EASTERN DISTRICT OF ARKANSAS
JIM GREENLEE, UNITED STATES ATTORNEY, NORTHERN DISTRICT OF MISSISSIPPI**

RE: UPCOMING CONFERENCE:

TERRORISM TRENDS & TACTICS

ON

APRIL 20, 2006 (8:30 AM - 4:00 PM)

(CONFERENCE CHECK-IN & CONTINENTAL BREAKFAST WILL BE AT 8:00 A.M.)

AT THE

HILTON MEMPHIS

MEMPHIS, TN

PRESENTED BY: UNITED STATES SECRET SERVICE

The United States Attorney's Offices are pleased to announce another excellent training opportunity. The U.S. Secret Service Intelligence Division, Critical Protective Analysis Group (CPAG) will present this class which is geared for federal, state, and local law enforcement officers. This training is specifically designed to be a law enforcement sensitive briefing to provide current information regarding how terrorists continually adapt their tactics and weapons to subvert security, use the element of surprise, and engage in blending and disguise when conducting attacks.

Topics to be covered will include:

- Pre-Operational Surveillance
- Concealed Explosives
- Waterborne Attacks
- Soft Targets
- Stand-Off Weapons
- Remote Detonated Devices
- Chemical/Biological Threats
- Targeted Suicide Bombers
- Diversionary Attacks
- Improvised Explosive Devices

The conference will be held at the Hilton Hotel on Ridge Lake Blvd., I-240 and Poplar Avenue, in Memphis, TN. The hotel has reserved a block of rooms for the evening of April 19 at a reduced rate of \$78.00 plus tax. Please call the hotel directly at 901-684-6664 to make your reservation and state that you are with the “U.S. Attorney’s Office-Anti-Terrorism” group to receive this special rate. **The deadline to receive a room at this rate is April 10; after that date, the rate cannot be guaranteed.**

We have applied for POST credit. You may register for the conference by completing the attached form and sending it to Mandy Warford, LECC Coordinator, P.O. Box 1229, Little Rock, AR 72203, or via fax, 501-340-2725, or via email, amanda.warford@usdoj.gov . **Please register early to ensure seating. THERE IS NO REGISTRATION FEE FOR THIS CONFERENCE.** Continental breakfast will be provided. We look forward to seeing all of you at the conference! If you have any questions, please contact Leigh Anne Jordon at (901) 544-6761 or Mandy Warford at (501) 340-2648.

**THE ANTI-TERRORISM ADVISORY COUNCILS AND THE LAW ENFORCEMENT
COORDINATING COMMITTEES OF THE U.S. ATTORNEY'S OFFICES FOR THE
EASTERN DISTRICT OF ARKANSAS, NORTHERN DISTRICT OF MISSISSIPPI,
AND WESTERN DISTRICT OF TENNESSEE PRESENT:**

"Terrorism Trends & Tactics"
April 20, 8:30 a.m. - 4:00 p.m.
Hilton Memphis

All persons who attend or participate in the conference are required to register in advance. Please type or print clearly. **Please note that the way you list your name and organization will be the way both will appear on your Certificate of Training.** Attendance of the entire conference is required to receive the certificate. Please send in your registration as soon as possible! (Note registration deadline below).

There is no registration fee for this conference. Continental breakfast will be provided, lunch will be on your own. Conference check-in and breakfast will begin at 8:00 a.m. If you have any questions, please call Leigh Anne Jordon, (901) 544-6761 or Mandy Warford, (501) 340-2648.

REGISTRATION FORM (make additional copies if necessary)

REGISTRATION DEADLINE IS MONDAY, APRIL 17, 2006
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NAME(S)

AGENCY/DEPARTMENT

OFFICE ADDRESS

TELEPHONE #: _____ EXT. _____

Please complete this form and return AS SOON AS POSSIBLE to:
MANDY WARFORD, LECC COORDINATOR
U.S. Attorney's Office, Eastern District of Arkansas
P.O. Box 1229
Little Rock, AR 72203
FAX: 501-340-2725
Email: amanda.warford@usdoj.gov

If you would like to receive email confirmation of your registration, please list your email address here: _____@_____